| Post Box No.001,<br>Sulochana Gardens,<br>10-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tirunelveli District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org |                            |     |      | Amar Seva Sangam<br>(A registered Charitable<br>Society<br>for Rural Poor and Disabled)<br>Child Progress Report<br>Half yearly<br>Mar – 2021 |                      | Name of Child:<br><b>T. Arun Courtralam</b><br>Name of Sponsor:<br><b>Mitesh Parikh</b><br>(Amutha surabhi & Srividhya)<br><b>Ryan Liebscher</b><br>(Dhanvanthri) |   |
|--|----------------------------|-----|------|---|----------------------|---|---|
| Date of<br>Entry to<br>ASSA  | Date of HCI<br>Sponsorship | Sex | Age  | Date of Birth   | Standard             | Nature of<br>Disability   | Service<br>Provided                                       |
| 1.7.2008   | 2008, 2010<br>& Dec 2011   | М   | 16.5 | 26.10.2004  | Special<br>Education | Mental<br>Retardation   | Special<br>Education at<br>Special<br>Education<br>Centre |

**Sponsorship Remarks:** Replaces **Ramar.M** (2005) who has completed the program successfully and transferred to PMRC (Parent Managed Respite Centre)

**Comments:** The **Special School** (Centre for Special Education where most of the children are sponsored by HCI donors), Teachers and therapists are providing activity based virtual /online classes and training to the students and to their parents, by guiding them over phone and Tablets which are provided by us, to carry out their regular activities, which is essential or the growth of the child. For carrying out their activities at their homes, all the required materials like Chart paper/Pencil/Pen/Sketch Pens/ Books/ Tablets/ Educational toys etc. are provided to them.

## Discharge Remarks:

Family Details:

| Name of the Child            | T. Arun Courtralam.     |                                  |  |  |
|------------------------------|-------------------------|----------------------------------|--|--|
| Date of Birth                | 26.10.2004              |                                  |  |  |
| Date of Joining              | 01.07.2008              |                                  |  |  |
| Nature of Disability         | Mental Retardation      |                                  |  |  |
| Father's Name                | Mr. Thirumaran          |                                  |  |  |
| Mother's Name                | Mrs. Pramu              |                                  |  |  |
| No of Children in the Family | 2                       | T.Arun Courtralam + 1<br>brother |  |  |
| Father's Profession          | Coolie                  |                                  |  |  |
| Economic Condition           | Poor                    |                                  |  |  |
| Address Residence            | S/O Mr. Thirumaran      |                                  |  |  |
|                              | Nainar Street, Tenkasi. |                                  |  |  |

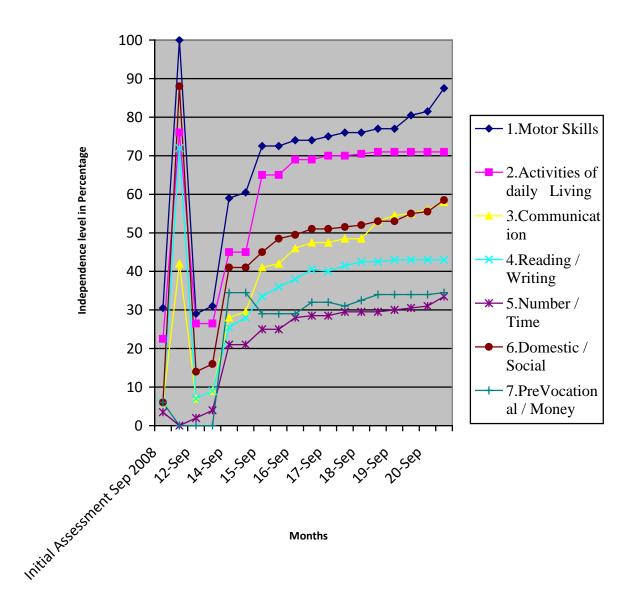
## Medical Report

| Height/ Weight | leight / Weight Curre |        | Previous Report | Initial stage report |  |  |
|----------------|-----------------------|--------|-----------------|----------------------|--|--|
|                | 162cm/95              | kg     | 160cm/90kg      | 157cm/79kg           |  |  |
| Exercises Giv  | /en                   | Applia | nces Given      | Physical Progress    |  |  |
| Yoga Trainin   | g                     |        | Nil             | Physically Normal.   |  |  |

| Class (*)                              | Pre Vocational   |                          |                              |                 |                              |  |  |
|--|--|--------------------------|------------------------------|-----------------|------------------------------|--|--|
| Report Period                          | Sep 2020 to Mar 2021   |                          |                              |                 |                              |  |  |
| Severity of Intellectual<br>Disability | Moderate Intellectual disability   |                          |                              |                 |                              |  |  |
| Assessment<br>(**-%represents          |  | Sep<br>(Initia<br>Assess | 2008<br>I<br>sment**)        | Sep 2020<br>(%) | 0 Mar 2021<br>(%)            |  |  |
| assessment<br>based on normal          | 1.Motor Skills   |                          | 30.5                         |                 | 87.5                         |  |  |
| Development of 100%)                   | 2.Activities of Daily<br>Living  |                          | 22.5                         | 71              | 71                           |  |  |
|  | 3.Communication  |                          | 6                            | 56              | 58                           |  |  |
|  | 4.Reading/ Writing   |                          | 6                            | 43              | 43                           |  |  |
|  | 5.Number/ Time   | 3.5                      |                              | 31              | 33.5                         |  |  |
|  | 6.Domestic / Social<br>Skills  | 6                        |                              | 55.5            | 58.5                         |  |  |
|  | 7.Pre Vocational /<br>Money Concept  | 6                        |                              | 34              | 34.5                         |  |  |
| Extra Curricular /<br>Participation    | Nature of Program  |                          | No. of program participation |                 | Prizes /<br>Recognitions won |  |  |
|  | Cultural   |                          | -                            |                 | -                            |  |  |
|  | Sports   |                          | -                            |                 | -                            |  |  |
|  | Drawing  | -                        |                              | -               |                              |  |  |
| Progress Report                        | Since joining, he has improved 18.86% on average out of seven areas in period of 78 months based on BASIC-MR Scale provided by NIMH.   |                          |                              |                 |                              |  |  |
| Comments                               | <ul> <li>At present we are teaching</li> <li>Select a rupee note from other paper objects.</li> <li>Introduces himself to others.</li> <li>Tell correctly if it is morning or evening.</li> <li>Use words to indicate commands.</li> </ul> |                          |                              |                 |                              |  |  |

Specific Comments:

Due to Covid pandemic situation, all assessments are done online.



(\*) Pre-Primary (3-6 yrs of age)
 Primary (6-10 yrs of age)
 Secondary (11-14 yrs of age)
 Pre-vocational (15-18 yrs of age)
 Autism (Children affected with Autism Spectrum Disorders)

(\*\*) % represents assessment based on normal development of 100%.

(\*\*\*) Zero represents the child haven't achieved any skills in that domain.

**Note:** While joining the child was assessed with UPANAYAN SCALE, from Sep-2014 the assessment scale was changed to BASIC-MR.